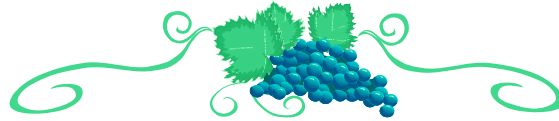


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# The Grapevine



Published by and for Mutual 14 of Leisure World

Issued Monthly – No. 428, December, 2013

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## Mark Your



**Calendar  
Board Of Directors'  
Meeting  
December 2013  
Check LW NEWS**



### **JOIN US!!!**

in the Administration Building at 1:30 p.m. All unit owners and residents are encouraged to attend all Board meetings.

### **Property Maintenance**



Committee, Thursday, December 5 at 2 PM, Administration Building



### **Advisory Committee**

**Dec. 18 10:00 AM**

### **Clubhouse I**

The LWCC Executive Board has NO December meeting.

The LWCC Board meets Tuesday November 26 at 9:30 am in Clubhouse I. NO December meeting.

### **Tune in to Channel 974**

**between** Nov 21 and Dec 4 at 4 PM or 7PM to see the November 15 Exec meeting televised.

### **Tune in to Channel 974**

**between** Dec 5 and Dec 18 at 4 PM or 7PM to see the November 26 LWCC Board of Directors televised

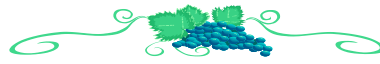
## The President's Corner

Water, water, everywhere...! Almost every month we have a "water event". The worst-case scenario is when a pipe bursts or a washing machine or sink overflows and nobody notices until the downstairs neighbors hear the pitter-patter of raindrops – *inside* their unit. If you hear the tide coming in or feel the waves lapping at your feet, call the Main Gate immediately! It still may take some time for help to arrive, so call your upstairs neighbor, too - they probably aren't even aware of the problem. Then get out your buckets and towels.

A lot of people believe that "Leisure World" picks up the tab for these events, but they don't. Time is critical to lessen further damage, so Leisure World takes the initiative by calling in emergency services. Leisure World has a contract with a "fire and water restoration" company whose business is to come in soon after a disaster to clean up the water, set up de-humidifiers and fans, and assess the damage. They're paid by the Mutual's insurance company who then bills you and your insurance company.

**If the damage originates in your unit, you are responsible for the first \$5,000 of damages.** If you don't have insurance, HO4 for tenants and HO6 for homeowners, the costs for the damages and repairs to your unit and every other unit affected will come out of your pocket! Even a relatively small amount of water can cause serious damage in your neighbor's unit. Don't find out the hard way; call your insurance agent today to make sure you're properly covered.

**John Radcliffe**  
**[jradlr@aol.com](mailto:jradlr@aol.com)**  
301-233-0093



**December 5<sup>th</sup>  Hanukkah ends**

**Would you like to write for the Grapevine?  
Would you like to be featured in the Grapevine?**

**We are looking for someone to interview some residents and write up an article.**

**We would especially like to run short items about our residents. Just a brief biography, highlighting especially any thing more or less unique or special: an unusual job, unusual experience? unusual place of former residence?**

**Also, let us know if you are willing to be interviewed.**

**Rules Committee**



The new pet rule is now in effect, limiting the number of cats and dogs allowed in a unit to two, with a maximum total adult weight of 30 pounds. Note that if you had more than two animals on November 1, 2013, those animals are 'grandfathered'. The new rule also requires that each pet owner registers their animal with the Mutual and shows that it is properly licensed with Montgomery County. Our new Pet Registration form is attached to this Grapevine for your convenience. Please complete it and return it (with a copy of each pet's current Montgomery County Pet License) to our Mutual Assistant, Gloria Robar, in the Administration Building.

**Advisory Committee**



**Meeting December 18 at 10 am in Clubhouse I.**



**Property Maintenance Committee**

The last project of the year, routine carport repairs, is well under way. Our contractors have been tightening bolts, installing ties, bracing trusses, and replacing rotting ceiling plywood. They'll also scrape, prime, and paint all the supporting columns once these other repairs are done. It takes about a week for each building, so the job should be completed by the end of December. Thank you for your cooperation in moving your cars.

Your PMC is here to serve your Mutual and welcomes you to attend and voice your concerns at meetings that are held the first Thursday of each month at 1:00 PM in the Sullivan room (in Clubhouse I). We hope that you all had an enjoyable Thanksgiving.

HAPPY HOLIDAYS TO ALL

FROM Bill Buck,  
YOUR PMC Co-chairman

**Saturday December 21 First Day of Winter**






**Wednesday December 25 Christmas**



**Personals...**

**DID WE MISS YOUR BIRTHDAY?** Let Beth Leanza know and we will include it.

Happy Birthday  
12/26 Margaret Cross (B13-3F)

Please Welcome   
Steven and Mary Goldstein 15127 VHR 6B  
Bill Brown (B12 2A)

**Congratulations to Chuck Martinez!**

Our neighbor, Chuck Martinez recently completed the Marine Corps Marathon! Way to go, Chuck!

**Reminders & Vital Info**



**Energy Conservation**

When you go away for any length of time in this winter, avoid wasting energy by taking these steps before leaving:

- Turn the thermostats in all rooms down to 55° or 60°
- Turn off circuit breaker to the Water Heater

- Unplug the TV set, Stereo, Radio, Toaster, or other unnecessary appliances.
- You can conserve energy, even while you are at home.

- Close the front door, behind the storm doors.

**Snow Emergency Parking**

Winter is approaching and this is a reminder of the "No Parking in Snow Emergency" locations. The designated emergency areas are:

- The small parking area at the Leisure World Boulevard end of Building 17
- The larger parking area at the Leisure World Boulevard end of Building 11
- 3 to 4 parking slots on Glade Drive across from the space between Buildings 12 and 13
- 2 spaces on Glade Drive at the end of the parking area at Building 11.

These spaces have been designated as the areas where snow will be stacked after plowing. Any cars parked in these areas may be snowed in for the winter. Signs will be placed at the appropriate areas to remind our residents, but residents must remind their guests and other non-residents to keep these areas clear.

**Stairway Safety**

**HOLD ON TO THE RAILING!!!** when using the stairs. During wet weather, the moisture in the air can settle on the stairs causing them to become slippery.

**December 26 to  January 1 Kwanzaa**



**M14 ONLINE:**  
Contact the Mutual with our e-mail  
address: [M14@mutual-14.org](mailto:M14@mutual-14.org)

**Web Site:** [www.mutual-14.org](http://www.mutual-14.org)  
<http://www.lwmc.com>



**Tuesday December 31  
New Year's Eve**

**BOARD OF DIRECTORS**

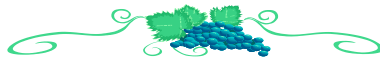
**President:** John Radcliffe  
**Vice President:** Linda O'Neil  
**Secretary:** Agnes Glass  
**Treasurer:** Richard Bambach  
**Director:** James Moores  
**Director:** Bobbie Palmer  
**Director:** Barbara Martin

**COMMITTEE CHAIRS**

**Advisory:** Agnes Glass &  
Aleen Phillips  
**Budget & Finance:** Richard Bambach  
**Landscape:** Sharon Moores  
**Property Maintenance:** Frank Lozupone &  
Bill Buck  
**Social:** Sharon Moores  
**Architectural Design  
(Subcommittee of PMC)** Linda O'Neil  
**Rules** Kathy Viney

**Mutual Assistant: Gloria Robar –  
301-598-1338**

- Building Problems? - **Call Gloria**  
Emergencies, when Gloria is not available  
- **Call Physical Properties –301-598-1500**
  - After hours & weekends –  
**Call Main Gate – 301-598-1044**
- Comcast Issues** - contact 301-920-9951



## MUTUAL 14 PET REGISTRATION

Residents may keep in their unit not more than a total of (2) dogs or (2) cats or (1) dog and (1) cat whose combined adult weight is not more than 30 pounds.

Residents whose pets are in excess of the number and weight limits at the effective date of this rule will be exempt from the rule while those pets live in the unit, after which the rule will take effect.

Bldg/Unit # \_\_\_\_\_

Resident's Name: \_\_\_\_\_  
[Please print clearly]

Resident's Address: \_\_\_\_\_

Name of Pet: \_\_\_\_\_ Color / Breed: \_\_\_\_\_

Dog ( )    Cat ( )    Male ( )    Female ( )    Weight (approx): \_\_\_\_\_

Name of Pet: \_\_\_\_\_ Color / Breed: \_\_\_\_\_

Dog ( )    Cat ( )    Male ( )    Female ( )    Weight (approx): \_\_\_\_\_

**Attach a copy of your current Montgomery County Pet License for each pet.**

Resident's Signature: \_\_\_\_\_ Date: \_\_\_\_\_